**Bristol Next Generation**

**Visiting Researcher Programme**

**Application form (May 2024 deadline)**

Please complete all sections of the below form electronically and submit via email to [ird-office@bristol.ac.uk](mailto:ird-office@bristol.ac.uk), along with a separate PDF file containing CVs of the UoB Academic Host and proposed Bristol Next Generation Visiting Researcher (maximum two sides A4 per CV). Deadline for applications to this round is **5pm on Thursday** **9 May.**

The application form must be completed using **Arial font size 11, and the margins must not be altered**. All sections must be completed, except where marked as optional. Please delete the italicised grey guidance notes before submission. Completed application forms **must not exceed four sides of A4 in total** including the Head of School’s comments, and word limits for individual sections must be adhered to. Applications which do not comply with these rules will be considered ineligible.

**Please ensure you familiarise yourself with the full requirements and guidance outlined in the ‘Guidance for applicants’** section of the Next Generation call specification document before commencing your application. The guidance is available to [download on our website.](https://www.bristol.ac.uk/international-research-development/bristol-research-development-opportunities/next-generation/)

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| --- | --- |
| **Section A: Details of proposed collaboration** | |
| **Proposed visit** | |
| Title of project/activity |  |
| Length of visit |  |
| Dates of visit | *Please provide specific visit dates* |
| Worktribe reference # |  |
| **Proposed Next Generation Visiting Researcher** | |
| Name | *Please include title* |
| Job title |  |
| Institution |  |
| Country |  |
| Email address |  |
| Research keywords | *Maximum ten keywords* |
| **Proposed UoB Academic Host** | |
| Name | *Please include title* |
| Job title |  |
| School/Department |  |
| Faculty |  |
| Pathway | *i.e. Pathway 1, 2 or 3* |
| ORCID iD |  |
| Research keywords | *Maximum ten keywords* |
| Email address |  |

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| **Section B: Project proposal** | | |
| Case for support | | |
| *Please ensure you refer to the Next Generation call specification document* [*on our website*](https://www.bristol.ac.uk/international-research-development/bristol-research-development-opportunities/next-generation/) *for information and guidance on what to include in this section, as this will form the bulk of your application. Remember to avoid overly technical language, and to ensure that your application and its benefits are comprehensible for a non-specialist audience.* | | |
| **Lectures and seminars** | | |
| **Title** | **Key audience** | **Synopsis** |
|  |  | *Max 100 words per event* |
|  |  | *Max 100 words per event* |
|  |  | *Max 100 words per event* |

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| **Section C: Funding** | | | |
| **Costs applied for** | | | |
| **Item** | | **Breakdown** | **Value (GBP)** |
| A | Travel costs | *Please itemise* | £ |
| B | Subsistence costs | *Please itemise* | £ |
|  | Total cost of visit | | £ *(A+B)* |
| C | Faculty/School/Department Contribution | *Please provide details* | £ |
|  | **Total applied for via Bristol Next Generation Visiting Researcher Programme** | | **£** *(A+B)-C* |
| **Other funding sources** | | | |
|  | | | |

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| **Section D: Head of School Declaration and Approval** | |
| Name |  |
| School |  |
| Faculty |  |
| **Declaration**: I support the nomination for this Visitor to be hosted in my School and accept the School’s responsibilities as per the terms and conditions of the scheme ([available in the call specification)](https://www.bristol.ac.uk/international-research-development/bristol-research-development-opportunities/next-generation/). I also confirm that I am aware that an End of Award Report must be submitted to the International Research Development team by the Academic Host and Bristol Next Generation Visiting Researcher within four weeks of the end of the visit, and that Schools which do not submit satisfactory reports may be disadvantaged in future funding rounds. | |
| Signature |  |
| Date |  |
| Additional comments (optional) | *Maximum 200 words* |